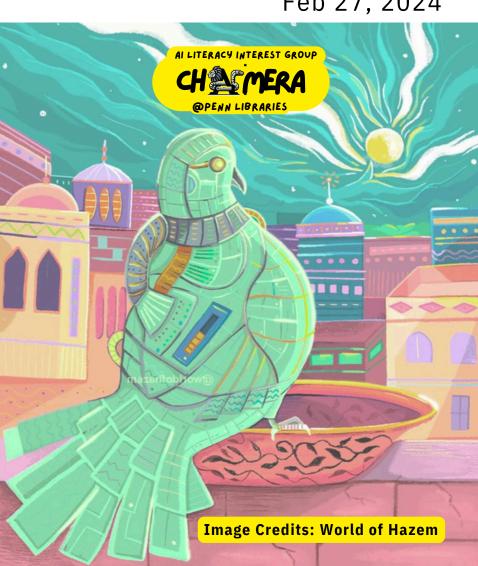
Feasting on Collaborations Zine of Zines

On Gathering: Exploring Collective and Embodied Modes of Scholarly Communication and Publishing

The Journal of Electronic Publishing

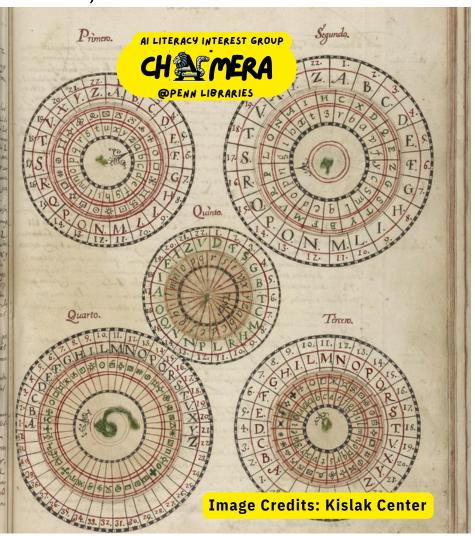
Jajwalya Karajgikar

GENDER AND TECHNOLOGY; STUDENT DEBATE & SHOWCASE Feb 27, 2024



MULTIDISCIPLINARY CODE: KICKOFF PANEL & SHOWCASE

Feb 13, 2024



MULTIDISCIPLINARY CODE

February 13, 2024

9:45 AM	Breakfast Coffee
10:00 AM	Introduction to AILIG
10:30 AM	Introduction to Large Language Models
11:00 AM	Copyright Implications of Generative AI
11:30 AM	From Babbage to ChatGPT: Approaching AI Historically in the Classroom
12:00 PM	Literacies & Legalities of LLMs Panel Chat
12:30 PM	History of Computation in Kislak Collections Showcase
1:00 PM- 2:00 PM Technology & Play with Education Common	
1:00 PM- 2:00 PM	Social Hour at RDDSX

ikar ethics

Zine Made by Jajwalya Karajgikar guides.library.upenn.edu/ai_ethics Event: tinyurl.com/AILIGFeb24

GENDER AND TECHNOLOGY

February 27, 2024 Breakfast Coffee 9:45 AM 10:00 AM Introduction to AILIG Introduction to Large Language Models 10:30 AM On the Gendered, Environmental, & 11:00 AM Multilingual Dangers of Stochastic Parrots "Global South" & BigTech 11:30 AM Byte-Sized Debates: AI in the Society 12:00 PM Gender, Multilingualism, & Computation in 12:30 PM Kislak Collections Showcase



1:00 PM-

2:00 PM

1:00 PM-



AI LITERACY INTEREST GROUP

Technology & Play with Education Commons



COMPUTATIONAL LAND ACKNOWLEDGEMENTS

- native-land.ca
- datacenterjournal.com
- datacenters/pennsylvania/philadelphia
- stefansundin.github.io/traceroutemapper
- are.na/austin-wade-smith/digitalland-acknowledgement
- are.na/shannon-mattern/onacademic-gathering-hospitality
- anthropologynews.org/articles/rethinking-landacknowledgments



MISSION, VISION, POSITIONALITY

- Discuss critical AI considerations
- Not succumb to doomerism (AI is taking over, AI is taking all our jobs)
- Be wary of techno-optimistic techno-solutionism (AI is going to solve everything).
- Strive for nuanced, informed use approach of the capacious possibilities
 - ...as well as capricious issues
 - (environmental concerns, bias, imbalanced multilingualism, etc.)





COMMUNITY AGREEMENT

- Use welcoming and inclusive language
- Be respectful of different viewpoints and experiences
- Gracefully accept constructive criticism
- Focus on what is best for the community
- Show courtesy and respect towards other community members
- "Yes, and" and "Not really" instead of "Um, actually" and "what about"
- Be tough on ideas, gentle on people
- Proceed with generosity
- Avoid jargon



AI LITERACY INTEREST GROUP @PENN LIBRARIES BINGO

Signed up

for a Penn

Library

workshop

FREE

Connected

with a

RDDS

Librarian

NAMF.

•	MILIT.							
	Took a Postcard	Never Used ChatGPT	Signed up for an RDDS workshop	Connected with a New Person	Learned something new today			

Attended Attended

an AILIG

the AILIG Speaker Showcase

Series

Had

Took a

Boba **AILIG**

@Social **Punch Card**

Hour

Took a

Tech Zine

Made a

Data Meme

Ate Snacks @Social Hour

Sticker

Took a Data

Looked at a **RDDS** Libguide

Used AI to brainstorm

Learned of

a New

Research

Topic

Hydrated

today!

Poster

Took a **RDDS** class on

Took a

AI/ML/NLP

Know what

LLM stands

for

Read a scifi book with Robots

Robots

with

Watched a sci-fi media



Fill out the Bingo & get it Stamped to Win a Penn Museum Codex Replica!

Fasting on Collaborations
Gathering as a Method
Of Community
A zine-nitation
Kuly by-fajiorhyak tingverl. com/Taj Colab Tan



The collaborative & thematic music for their gathering is centered on the current events. noments of solidarities, tinguel compajoble

Braggam of Evente Welcome & Gratitude Home Jour Food from my homes Chan, Sugia Malaysia, Philadelphia & Faces Beyond. Palestine, Loca, Egypt, Sran

In this moment in time of an uncertain world our several matter of contention my edial imperitions Gathering. You, my collaborator, no colleague, my Israid Thank you. I hope you will join me in these light house beacons

Post colonial feminist scholar de colonial trade monemo Social of christ writers Make Presistances to the opsession Food making is the most of alongside action-executed of systems that be. TLDR; r Brama Ray theorized the experience of history, place, its, through food for diaspora asweta Devi Jused the imagely ighlight the acts of local. ephemeral synesthetic art & all, ollective gathering in protest of Full turnice, Fiell hearts. netheri(

Etchings, impsessione, prints in this zine andala points frankring home built in 1878 with O'g details intact. hook closely when you come ones. You'll find the repetition of response to a shared notif that the builders of uly home & S are in enthrall over-Emflowers.

The stamp pend here indicates a categorical unit of collaboration of share with you.



Bengaluru Masala Puri (Peas Potato)
Korean Banchan (Kimchi)
Lebanese Labneh Tzatziki (Yogurt)
Gazawi Dagga (Salad)
Persian Ghormeh Sabzi (Herb Soup)
Palestinian Maqlubeh (Updown Rice)
Egyptian Koshari (Harissa Mac Rice)
Peranakan Babi Pongteh (Mushroom)
Besan Peda (Chickpea Ghee Balls)
Jaljeera Limeade (Spiced lemon juice)

Imaginings Matter

A Zinevitation Jaj Karajgikar

tinyurl.com/JajQIM

womanking heartbeat thought

Inspired by the themes of "Queer Imaginings" & "MATTERS MATTERS MATTERS" coursework, I would love to invite you to a gathering. Bring a food / drink that perhaps evokes the coursework for you, if you are so inclined. Think "fruity", muffins, etc. Think food that matters to you, in the Materials Biography sense. You are also welcome to be experimental and creative with ephemeral food art like Vegetable carving, Fruit peel sculptures, containers, jewelry, restaurant experiences, cutleries, etc.

Community Gastropoetics Art & Labour Inspirations

- Tsohil Bhatia's Red Flower Collective (tsohilbhatia.com/redflower-collective)
- Tao Leigh Goffe's Kitchen Marronage (afroasiagroup.org/)
- Habibi Collective
- BatikhXBatikh (batikhcollective.com)
- Keioui Keijaun Thomas's No Longer Stranger Fruits (joanlosangeles.org/keiouikeijaun-thomas-no-longerstrange-fruit)
- Julia Turshen's Feed the Resistance, 2017

Queerastalgia

The Act of Yearning for a World that does not cause anxiety.

What would the critical fabulation.

speculative fantasy, of a world where
queer, intersectional, feminist,
systems are the norm, look like?

What does a Community of Academic
Solidarity feel like?

I am still withou



MENU

Za'atar Labneh Pita
Gazawi Shatta & Lebanese Pickles
Baba Ghanoush, Mujaddara (maybe)
Sudanese Molokhia
Congolese Fufu
Gochujang Pasta
Ragi Laddoo
Jalebi
Hibiscus Rose Tea (Karkade)
Mango Shrikhand Lassi







As a Digital Humanities-inclined Applied Data Science Librarian at University of Pennsylvania Libraries for over two years now, I get to make the most of the tuition benefits. Thus, I have so far taken ID courses including: FNAR 1100 Introduction to Printmaking SAST 2262 The Making of Medieval India SAST 3120 / ARTH 3120 Indian Paintings 1100 Now ARTH 5933 Cinema and Media Studies Methods In one class, in lieu of a regular seminar, the Professor hosted us in their house with food prepared by each of us potluck style. This being a Medieval India class, and me being my mother's daughter. I went all out with two elaborate South Indian dishes. It was a great hit amongst my fellow Indian classmates, continents away from home. In an attempt to share my gratitude for the time, energy and camaraderie that my colleagues, both the faculty, the students, and I share in a consistent space over the course of the semester (for free). I began hosting mini gatherings.

By good fortune and happenstance, I took Shannon Mattern's Media Studies Methods class where part of the course requirements was to develop a Methods Toolkit. An idea I had that Shannon reviewed was a "Feasting on Collaborations" Gathering as Method Toolkit. Here I had the opportunity to carefully consider the fundamental facilitation of Digital Humanities: Collaborations. Just as any delicious dish that inspires awe, hearty collaborations are made of people coming together to build a project to life, one recipe at a time.

A food item contains multiple ingredients, features myriad styles of making, and (in my multicultural household), the diversity of piquant spices - so too are hearty collaborations made of people from collegial expertise, research traditions, differing perspectives, life experiences, etc. The metaphor strikes me as applicable to the politics of representation too. In my gathering here I consider the relation of food and caste with collaborations and who gets to make them. Pulling theories from anthropological, gastropoetics, literary studies, unravel the relation to labour and radical notions against the silos we get placed in at places of work with considerations of an ongoing worldwide pandemic and genocides. It is my hope that others might find inspiration similarly and use the toolkit







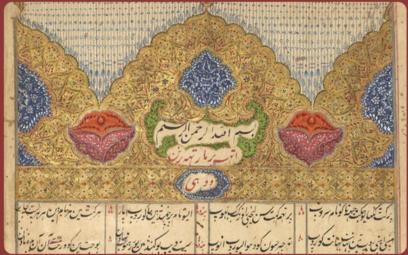






October 10, 2024 South Asian Manuscripts Collections as Data

Rag Darshan, 1799



कहरतालास्तरतिर्विकरातेक दिशे जन्मसमर्थरं विषर्शितासे विषय अवश्विक प्रति विवाद प्रिति विकाद प्रिति विकाद प्रिति विकाद प्रति विकाद विकाद प्रति विकाद विकाद विकाद विकाद विकाद प्रति विकाद प्रति विकाद प्रति विकाद प्रति विकाद वि

October 11, 2024

Multilingual Computational Text Analysis

Midrash Lamentations, 1850



Sinhalese protective charm yantras, 1700

Image Credits: Kislak Collections

Python Installation Party September 27, 2024

South Asian Manuscripts Collections as Data October 10, 2024

9:15 AM	Breakfast Coffee	
9:30 AM	Welcome & Acknowledgements	
10:00 AM	South Asian Manuscripts Showcase	
11:00 AM	Texts as Data: Tools & Perspectives for South Asianists	
12:00 PM	Lunch from Amma's Restaurant	
1:00 PM	Hands-on OCR/HTR Workshop (Invite Only)	
5:00 PM - 6:00 PM	Reception with Manna Bakery	
	In	nage Credits:

Zine Made by Jajwalya Karajgikar Event: tinyurl.com/SouthAsiaDH24 Multilingual Computational Text Analysis October 11, 2024

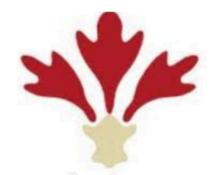
	9:30 AM	Breakfast Coffee	
	10:00 AM	DH-fying South Asia Studies: Perspectives from an Interloper	
	11:00 AM	Computational Text Analysis Tools for Multilingual Research	
ariton own	12:00 PM	Lunch from White Yak	
	1:00 PM	Brainstorming Data-Driven Multilingual / Non-English Research Questions and Projects	
	2:00 PM - 4:00 PM	South Asian Collections as Data Research Group Presentations & Discussion	
World of Hazem			



Department of South Asia Studies



Price Lab for Digital Humanities



south asia center

Research Data and Digital Scholarship











Indian Paintings 1100-Now

आहार:

(Tentatively)

Syllabus

Making, Materiality, and Manuscripts Hakka Noodles

Rajput Painting in Rajasthan Kichdi

Punjab Hills Paneer Tikka

Mughal Painting **Biryani**

Modern and Contemporary 'Miniatures' Momos

Deccani Painting **Ennegai / Gutti Vankaya**

Painting under British Rule Pav Bhaji, Papdi Chaat

Painting under British Rule Pav Bhaji, Papdi Chaai

Painting Between Bazaar and Temple Payasam

Jaljeera Nimbu paani / Masala Lemonade Indian Pickles

tinyurl.com/IP23Food





